



2019-2020 NON-TRIBAL MEMBER

DRAW HUNT APPLICATION FORM

Please carefully select the appropriate hunt(s). Complete the application in its entirety and sign verifying the information is correct. Incomplete or incorrect applications will not be processed. **Mail Applications to:** Jicarilla Game and Fish Department, P.O. Box 313, Dulce, New Mexico 87528

Spring Draw Deadline: March 25, 2019 (Spring Bear and Mountain Lion) **Fall Draw Deadline:** June 3, 2019 (Cow Elk and Mule Deer)

LAST NAME: _____

HUNT TYPE: _____

DRAW LICENSES								
Maximum# of Applicants per Draw Hunt: Deer (1); Mountain Lion (1); Bear (1); Bull Elk (2); Cow Elk (4)								
To enter a draw, submit \$50 non-refundable wildlife stamp fee per applicant. If drawn, total license fee(s) will be due within 30 days of the draw date								
HUNT TYPE	Season Choices (see Proclamation for hunt codes)				#Hunters (Circle One)	\$50 x #Hunters Non-Refundable App. & Stamp Fee	JGFD Office Use Only	
	1st Choice	2nd Choice	3rd Choice	4th Choice			License Cost Due if Drawn	# Hunters
HLM COW ELK					1 2 3 4	= \$	\$750.00	
RES-WIDE COW ELK						= \$	\$750.00	
SOUTH UNIT COW ELK						= \$	\$750.00	
MOUNTAIN LION	April 1, 2019-March 31, 2020 (7 consecutive days) Permit Start Date:				1	= \$	\$600.00	
SPRING BEAR	April 13-June 15, 2019 (5 consecutive days) Permit Start Date:				1	= \$	\$600.00	
MULE DEER DRAW	Dec. 1-10, 2019				1	= \$	\$17,500	
TOTAL						= \$	Total due if drawn	

Tribal Guide(s): (If known) _____ Guest (if known): _____

How did you hear about hunting on the Jicarilla Apache Nation? _____

By signing, each applicant certifies that all the information is true and correct to the best of their knowledge, and each applicant agrees and understands the rules and regulations of hunting on the Jicarilla Apache Nation

1. Applicant Name: _____ Phone: _____

Mailing Address: _____ City: _____

State/Zip: _____ DOB: _____ Gender: _____ Height: _____ Weight: _____ Hair: _____ Eyes: _____

Signature: _____ Date: _____ Hunter Safety Card # (age 17 and under): _____

2. Applicant Name: _____ Phone: _____

Mailing Address: _____ City: _____

State/Zip: _____ DOB: _____ Gender: _____ Height: _____ Weight: _____ Hair: _____ Eyes: _____

Signature: _____ Date: _____ Hunter Safety Card # (age 17 and under): _____

3. Applicant Name: _____ Phone: _____

Mailing Address: _____ City: _____

State/Zip: _____ DOB: _____ Gender: _____ Height: _____ Weight: _____ Hair: _____ Eyes: _____

Signature: _____ Date: _____ Hunter Safety Card # (age 17 and under): _____

4. Applicant Name: _____ Phone: _____

Mailing Address: _____ City: _____

State/Zip: _____ DOB: _____ Gender: _____ Height: _____ Weight: _____ Hair: _____ Eyes: _____

Signature: _____ Date: _____ Hunter Safety Card # (age 17 and under): _____

Notes: